**6th ANNUAL CONFERENCE OF AQUASAN NETWORK IN BIH**

**What is the state of water services**

**in Bosnia and Herzegovina today?**

**18 and 19 November 2025, Sarajevo, Hotel Hills**

# REGISTRATION FORM

|  |  |
| --- | --- |
| **PARTICIPANTS DATA** | |
| Name: |  |
| Position: |  |
| Institution: |  |
| Adress: |  |
| Telephone: |  |
| E-mail: |  |

**Please submit the completed Registration Form no later than 24 October, 2025 at**

[**info@aquasanbih.ba**](mailto:info@aquasanbih.ba)**.**